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|---|------------------------|--------------------|
| TRANSMITTAL FORM (to be used for all correspondence after initial filing) | Application Number | 09/671,436 |
| | Filing Date | September 27, 2000 |
| | First Named Inventor | Yoshinari Matsuda |
| | Group Art Unit | 2841 |
| | Examiner Name | Dameon E. Levi |
| Total Number of Pages in This Submission | Attorney Docket Number | 09792909-0425 |

ENCLOSURES (check all that apply)

- ☒ Transmitted herewith is an Amendment
☐ The fee has been calculated as shown below:

| (1) FOR | (2) CLAIMS REMAINING AFTER AMENDMENT | (3) | (4) HIGHEST NO. PREVIOUSLY PAID FOR | (5) PRESENT EXTRA | (6) RATE | (7) ADDITIONAL FEE |
|-----------------------|---|-----|--|--|--|--------------------------|
| TOTAL CLAIMS | | - | | | <input type="checkbox"/> x \$9.00 <input type="checkbox"/> x \$18.00 | \$ |
| INDEPENDENT CLAIMS | | - | | | <input type="checkbox"/> x \$42.00 <input type="checkbox"/> x \$84.00 | \$ |
| | APPLICATION AMENDED TO CONTAIN ANY MULTIPLE DEPENDENT CLAIMS NOT PREVIOUSLY PAID FOR. | | | <input type="checkbox"/> YES <input type="checkbox"/> NO | <input type="checkbox"/> x \$140.00 <input type="checkbox"/> x \$280.00 ONE TIME | \$ |
| | TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | \$ |

- ☒ Applicant petitions the Commissioner for Patents to extend the time for responding to the Office Action dated February 13, 2004 by one month(s) for a fee of \$110.00 so that the period for response is extended to June 13, 2004 under 37 C.F.R. § 1.321.
- ☐ The amount of \$_____ for the Terminal Disclaimer under 37 C.F.R. § 1.321 is included in the enclosed check.
- ☐ The amount of \$_____ for the Amendment under 37 C.F.R. § 1.312(b) is included in the enclosed check.
- ☒ The enclosed credit card payment form to charge the amount of \$110.00 covers the total claim fee and other applicable fees.
- ☒ The Commissioner is hereby authorized to charge the extension fee and any additional fees which may be required, or to credit any overpayment to Account No. 19-3140. A duplicate of this sheet is enclosed.

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

14. ☒ Customer No. 26263

Dated: June 14, 2004


Enrique Perez, (Registration No. 43,853)

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.

Dated: June 14, 2004


Enrique Perez